

The Holy Spirit in the Quran – A Quranology Analysis

- Quranology Institute's purpose is to read Quran as if it is being revealed to the Reader. This is called the Existential Reading

- Isa (Jesus) is the personality in Quran most connected with revelation. Quran tells us:

And He (Allah) will teach him (Isa) the book, the wisdom, the ignition and the verdant (3/48).

These are the four aspects of revelation which is not given to any other Quranic personality

- What is the 'ruh al-qudus' (holy spirit) ?

a. ruh comes from the word 'raha' which means to drive something forward

b. ruh is also related to the word 'reeh' (wind) which shows its ability to move things.

c. qudus means to sanctify something. The angels are said to be sanctifying the earth for Allah (2/30)

d. al-ardh al-muqaddas (the sanctified land) is where we are meant to go after emancipation (like the children of israil)

Therefore, when we put these words together, we get the idea of a force from Allah which drives us to sanctify aspects of our lives.

- How does Isa interact with ruh al-qudus

And We did certainly give Musa the book and followed up after him with messengers. And We gave Isa the son of Maryam, clarifications and gave him capacities with the ruh al-qudus. But is it [not] that every time a messenger came to you with what your souls did not desire, you were arrogant? And a party] you denied and another party you killed. (2/87)

This is also repeated in 2/253 and 5/110

Those messengers - some of them We caused to exceed others. Among them were those to whom Allah spoke, and He raised some of them in degree. And We gave Isa son of Maryam clarifications, and We gave him capacities with the ruh al-qudus. If Allah had willed, those succeeding them would not have fought each other after the clear proofs had come to them. But they differed, and some of them believed and some of them disbelieved. And if Allah had willed, they would not have fought each other, but Allah does what He intends. (2/253)

[The Day] when Allah will say, "O Isa son of Maryam, remember My favor upon you and upon your mother when gave your capacities with the ruh al-qudus and you spoke to the people in the cradle and in maturity; and [remember] when I taught you the book, the wisdom, the ignition and the verdant and when you designed from clay [what was] like the form of a bird with My permission, then you breathed into it, and it became a bird with My permission; and you healed the blind and the leper with My permission; and when you brought forth the dead with My permission; and when I

restrained the Children of Israel from [killing] you when you came to them with clear proofs and those who disbelieved among them said, "This is not but obvious magic." (5/110)

The link between Isa and Ruh Al-Qudus is clear. It is given to him to aid his mission which is to vivify the people with revelation.

- What is the link between Ruh Al-Qudus and Quran?

Whoever does righteousness, whether male or female, while he is a believer - We will surely cause him to live a good life, and We will surely give them their reward [in the Hereafter] according to the best of what they used to do.

So when you recite the Qur'an, seek refuge in Allah from Satan, the expelled

Indeed, there is for him no authority over those who have believed and rely upon their Lord.

His authority is only over those who take him as an ally and those who through him associate others with Allah.

And when We substitute a sign in place of a sign - and Allah is most knowing of what He sends down - they say, "You, are but an inventor." But most of them do not know.

Say,, "The Ruh Al-Qudus has brought it down from your Lord in truth to make firm those who believe and as guidance and good tidings to those who work for wholeness and soundness."

And We certainly know that they say, "It is only a human being who teaches him." The tongue of the one they refer to is relatively faulty, while this is in an obviously faultless language. (16/97-103)

Comment: The Ruh Al-Qudus is connected with the descent of the meanings of the Quran. It guides us towards understanding it in such a way that our actions and language concords. -

- Conclusion

a. Isa is the personality in Quran connected to the complete revelation. His role is as the prototype of messengers.

b. He is given capacities through the ruh al-qudus which gives him capacities to complete his mission

c. The ruh al-qudus can also be sent for the correct understanding of Quran. This understanding concords with reality and with language.