

## Inter Faith Marriage

### 2 Corinthians 6

14 Do not be yoked together with unbelievers. For what do righteousness and wickedness have in common? Or what fellowship can light have with darkness? 15 What harmony is there between Christ and Belial? Or what does a believer have in common with an unbeliever? 16 What agreement is there between the temple of God and idols? For we are the temple of the living God. As God has said:

“I will live with them  
and walk among them,  
and I will be their God,  
and they will be my people.”[see Lev. 26:12; Jer. 32:38; Ezek. 37:27]

17 Therefore,

“Come out from them  
and be separate,  
says the Lord.  
Touch no unclean thing,  
and I will receive you.”[see Isaiah 52:11; Ezek. 20:34,41]

18 And,

“I will be a Father to you,  
and you will be my sons and daughters,  
says the Lord Almighty.”[see 2 Samuel 7:14]

14 Μὴ γίνεσθε ἐτεροζυγοῦντες ἀπίστοις· τίς γὰρ μετοχὴ δικαιοσύνη καὶ ἀνομία; ἢ τίς κοινωνία φωτὶ πρὸς σκότος; 15 τίς δὲ συμφώνησις Χριστοῦ πρὸς Βελιάρ, ἢ τίς μερὶς πιστῶν μετὰ ἀπίστου; 16 τίς δὲ συνκατάθεσις ναῶν θεοῦ μετὰ εἰδώλων; ἢ μεῖς γὰρ ναὸς θεοῦ ἐσμεν ζῶντος· καθὼς εἶπεν ὁ θεὸς ὅτι ἐνοικήσω ἐν αὐτοῖς καὶ ἐνπεριπατήσω, καὶ ἔσομαι αὐτῶν θεός, καὶ αὐτοὶ ἔσονται μου λαός. 17 Διὸ ἐξέλθατε ἐκ μέσου αὐτῶν καὶ ἀφορίσθητε, λέγει κύριος, καὶ ἀκαθάρτου μὴ ἄπτεσθε· καὶ γὰρ εἰ σδέξομαι ὑμᾶς, 18 καὶ ἔσομαι ὑμῖν εἰς πατέρα, καὶ ὑμεῖς ἐσσεθέ μοι εἰς υἱοὺς καὶ θυγατέρας, λέγει κύριος παντοκράτωρ.

### 1 Corinthians 7

<sup>12</sup> To the rest I say this (I, not the Lord): If any brother has a wife who is not a believer and she is willing to live with him, he must not divorce her. <sup>13</sup> And if a woman has a husband who is not a believer and he is willing to live with her, she must not divorce him. <sup>14</sup> For the unbelieving husband has been sanctified through his wife, and the unbelieving wife has been sanctified through her believing husband. Otherwise your children would be unclean, but as it is, they are holy.

<sup>15</sup> But if the unbeliever leaves, let it be so. The brother or the sister is not bound in such circumstances; God has called us to live in peace. <sup>16</sup> How do you know, wife, whether you will save your husband? Or, how do you know, husband, whether you will save your wife?

12 τοῖς δὲ λοιποῖς λέγω ἐγώ, οὐχ ὁ κύριος· εἴ τις ἀδελφὸς γυναῖκα ἔχει  
ἀπιστον, καὶ αὐτὴ συνευδοκεῖ οἱ κεῖν μετ' αὐτοῦ, μὴ ἀφιέτω αὐτήν· 13 καὶ  
γυνὴ εἴ τις ἔχει ἀνδρα ἀπιστον καὶ οὗτος συνευδοκεῖ οἱ κεῖν μετ' αὐτῆς, μὴ  
ἀφιέτω τὸν ἀνδρα. 14 ἢ γίασται γὰρ ὁ ἀνήρ ὁ ἀπιστος ἐν τῇ γυναικί, καὶ  
ἢ γίασται ἡ γυνὴ ἢ ἀπιστος ἐν τῷ ἀδελφῷ· ἐπεὶ <sup>25</sup> ἀρα τὰ τέκνα ὑμῶν  
ἀκάθαρτά ἐστιν, νῦν δὲ ἀγία ἐστιν. 15 εἰ δὲ ὁ ἀπιστος χωρίζεται, χωρίζεσθω·  
οὐ δεδούλωται ὁ ἀδελφὸς ἢ ἡ ἀδελφὴ ἐν τοῖς τοιοῦτοις· ἐν δὲ εἰρήνῃ  
κέκληκεν ὑμᾶς ὁ θεός. 16 τί γὰρ οἶδας, γυναίκα, εἰ τὸν ἀνδρα σώσεις; ἢ τί  
οἶδας, ἀνερ, εἰ τὴν γυναῖκα σώσεις;