

Surah 90 verse 12 -18

And what can make you know what is [breaking through] the difficult pass? (90:12)

It is the freeing of a slave (90:13)

Or feeding on a day of severe hunger (90:14)

An orphan of near relationship (90:15)

Or a needy person in misery (90:16)

And then being among those who believed and advised one another to patience and advised one another to compassion.(90:17)

Those are the companions of the right. (90:18)

The Quran, Surah 90:13 clearly stated , the act of freeing of a slave will make those people who do such deed to be categorized as the Companions of the Right, ^(Q56:90) a term for the blessed people in hereafter.

Surah 56 verse 90

And if one happens to be of those who have attained to righteousness.

Surah 16 verse 71

And Allah has favored some of you over others in provision. But those who were favored would not hand over their provision to those whom their right hands possess so they would be equal to them therein. Then is it the favor of Allah they reject?

The mainstream view is that the Qur'an recognizes the basic inequality between master and slave and the rights of the former over the latter. The historian Brunschvig states that from a spiritual perspective, "the slave has the same value as

the free man, and the same eternity is in store for his soul; in this earthly life, failing emancipation, there remains the fact of his inferior status, to which he must piously resign himself.

The Quran urges kindness to the slave^(see Q4:36)

Surah 4 verse 36

And serve Allah. Ascribe no thing as partner unto Him. (Show) kindness unto parents, and unto near kindred, and orphans, and the needy, and into the neighbor who is of kin (unto you) and the neighbor who is not of kin and the fellow traveller and the wayfarer and (the slaves) whom your right hands possess. Lo! Allah loveth not such as are proud and boastful,

The Quran recommends their liberation. The freeing of slaves is recommended both for the expiation of sins·
(Q4:92)

Surah 4 verse 92

Never should a believer kill a believer; but (if it so happens) by mistake (compensation is due): if one (so) kills a believer it is ordained that he should free a believing slave and pay compensation to the deceased's family unless they remit it freely. If the deceased belonged to a people at war with you and he was a believer the freeing of a believing slave (is enough). If he belonged to a people with whom ye have a treaty of mutual alliance compensation should be paid to his family and a believing slave be freed. For those who find this beyond their means (is prescribed) a fast for two months running: by way of repentance to Allah: for Allah hath all knowledge and all wisdom.

Slaves are mentioned in at least twenty-nine verses of the Qur'an.